



Dealing with diversity: identity, politics and tolerance

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Lausanne, 26-28 April 2018 – Geopolis 2152

Thursday 26 April 2018

- 9h30-10h30 Participant Introductions; Workshop Introduction
10h45-13h00 Lecture I: Thinking about Identity
13h15-14h30 Lunch
14h30-16h00 Discussion I: On (dual) Identity
16h00-17h30 Discussion II: Key questions and methods

Verkuyten, M. (2018). *The social psychology of ethnic identity* (2nd ed.) London: Routledge. Chapters 3, 4 and 6

Friday 27 April 2018

- 9h30-10h30 **Public talk:** “*The struggle over power: Attitudes towards participation of Muslim immigrants in the political domain*” – Geopolis 2238
10h30-11h00 Discussion
11h30-13h00 Lecture 2: Prejudice and tolerance
13h00-14h30 Lunch
14h30-15h30 Discussion: tolerance
15h00-17h30 Lecture and Discussion: collective ownership

Verkuyten, M., & Yogeeswaran, K. (2017). The social psychology of intergroup toleration: A roadmap for theory and research. *Personality and Social Psychology Review*, 21(1), 72–96.

Verkuyten, M., & Martinovic, B. (2017). Collective psychological ownership and intergroup relations. *Perspectives on Psychological Science*, 12, 1021–1039.

Saturday 28 April 2018

- 10h00-10h45 Discussion IV: immigration and social psychology
11h00-14h00 Individual projects, Final reflections; Questions and answers; Plans

Verkuyten, M. (2018). The benefits of studying immigration for social psychology. *European Journal of Social Psychology* (in press). Doi: 10.1002/ejsp.2354

Supplemental Reading

Thursday:

- Brubaker, R. (2016). The Dolezal affair: Race, gender, and the micropolitics of identity. *Ethnic & Racial Studies*, 39, 414–448.
- Brubaker, R., & Cooper, F. (2000). Beyond ‘identity’. *Theory & Society*, 29, 1–47.
- Fleischmann, F., & Verkuyten, M. (2016). Dual identity among immigrants: Comparing different conceptualizations, their measurements, and implications. *Cultural Diversity and Ethnic Minority Psychology*, 22, 151-165. Doi: 10.1037/cdp0000058
- Gil-White, F. (1999). How thick is blood? The plot thickens . . . If ethnic actors are primordialist, what remains of the circumstantialist/primordialist controversy? *Ethnic & Racial Studies*, 22, 789–820.
- Klein, O., Spears, R. & Reicher, S. (2007). Social identity performance: Extending the strategic side of SIDE. *Personality and Social Psychology Review*, 11(1), 28-45.

Friday:

- Chong, D. (1994). Tolerance and social adjustment to new norms and practices. *Political Behavior*, 16(1), 21-53. Doi: 10.1007/BF01541641
- Crandall, C.S., & Eshleman, A. (2003). A justification-suppression model of the expression and experience of prejudice. *Psychological Bulletin*, 129, 414-446.
- Gibson, J.L. (2006). Enigmas of intolerance: Fifty years after Stouffer’s communism, conformity, and civil liberties. *Perspectives on Politics*, 4(1), 21-34
- Helbling, M. (2014). Opposing Muslims and the Muslim headscarf in Western Europe. *European Sociological Review*, 30(2), 242-257
- Merrill, T.W. (1998). Property and the right to exclude. *Nebraska Law Review*, 77, 730-755.

Saturday:

- Esses, V. M., Hamilton, L. K., & Gaucher, D. (2017). The global refugee crisis: Empirical evidence and policy implications for improving public attitudes and facilitating refugee resettlement. *Social Issues & Policy Review*, 11, 78–123.
- Pettigrew, T.F., & Hewstone, M. (2017). The single factor fallacy: Implications of missing critical variables from an analysis of intergroup contact theory. *Social Issues and Policy Review*, 11, 8-37.